



# New Horizons Newsletter

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Issue - October 2023  
Editor - Sandy Spann  
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## President's Notes

**Electric Vehicle Charging Stations:** By a stroke of luck, we have been given the opportunity to continue our application for the **Charge Ready Program** from **SCE**. It seems that our application was put on hold, not withdrawn. Consequently, the Board is reviewing our position and options. **Join Us** at the Town Hall meeting where the facts and options will be presented to the community.

**Sunday - October 15th  
Town Hall Meeting - 2:00pm**

**Golf Course:** The fairways look good, but the greens need work. The golf pro (advising on the renovation), Southern California Landscape, Janet Garcia and Tom Kasterko will be meeting to determine the next steps.

**Resident Orientations:**

There will be a New Resident Orientation Open House this month, so residents (2020-to present) look forward to your invitation.

*Gail Standley*, Board President

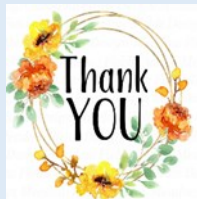
## 2023 HOA Dues - \$477

### WELCOME NEW RESIDENTS

Unit	Resident	Bldg.	Status
311	Alice, Stuart, & Thomas Bockmon	211	Renter
417	Gary & Ellen Christensen	407	Owner
171	Loretta Conley	314	Owner
221	Minju Lee	300	Owner
027	Mayumi Kuniyara	121	Renter
020	Joung Boo & Shin Ja Kim	120	Renter
154	Bruce Bales	500	Owner
385	Annie Tom	402	Owner
531	Joe & Barbara Franzone	605	Owner

By: **Joanie Jones, Orientations**

To schedule an orientation, please contact the office.  
**310-325-3080**



## Picnic Fun Club

The Labor Day Picnic was a tremendous success. We had about 150-175 people in attendance. **WOW!!!**

I want to thank again all the **volunteers** who made the picnic run smoothly. They seem to enjoy doing the same **"jobs"** which is incredible.

The entertainment was great with **Larry Neville** and **Nick Blaney** and his band. We danced and had a wonderful time. I met so many wonderful people.

Looking forward to the next **Picnic** which will be on **May 27, 2024**.

We live in a great community and are grateful to come together at these holiday picnics.

Thanks again to all the volunteers you all had smiles.

*Jeanne Rennback*, President



**This Event by Invitation only**

**New Resident Orientations**

## Attention

**New Residents— Open House**

All new residents from **2020 to present** will receive an invitation to attend an:

**Open House in the Clubhouse -Town Hall.**

New Residents will meet the **Board Members** and representatives from our **Clubs and Activities** who will provide residents with information on all the opportunities available in our Community.

Please join us on:

**New Resident Orientation  
(This Event is by Invitation only)  
Saturday, October 14<sup>th</sup>  
3:00 pm - 4:30 pm  
Hosted by the Board of Directors**

We are hoping to make this an annual event where new residents can mingle and get acquainted with the Association Board and Club & Activities representatives. Come and learn. Refreshments will be served.

*Joanie Jones*, Orientations



**NEW HORIZONS SOUTH BAY ASSOCIATION Board of Directors**  
**General Meeting Minutes**  
**August 15, 2023, at 2:00pm**

**CALL TO ORDER:**

A quorum of the Board being present, President Gail Stanley called the General Meeting to order at 2:04pm.

**DIRECTORS PRESENT:** Gail Standley – President  
Gary Smith – Vice President  
Mary Lee Lombardi – Treasurer  
George Bunce – Secretary  
Tom Kasterko – Architectural  
Joanie Jones – New Resident Orientation

**ABSENT:** Jeannie Rennhack – Member at Large

**PROPERTY MANAGEMENT PROFESSIONALS’ REPRESENTATIVE**  
Janet Garcia- General Manager

**HOMEOWNER FORUM WITH GUEST SPEAKER**

Angel Rodriguez, from Southern California Tree and Landscape, Inc. Reported progress on the golf course. The residents were given a chance to ask questions and share concerns.

**SECRETARY’S REPORT**

The Board reviewed the July 19, 2023, General Meeting Minutes. **Motion:** George Bunce made a motion to approve the July 19, 2023, General Meeting Minutes, as presented. Tom Kasterko seconded the motion. (M/S/C: 6-0)

**EXECUTIVE SESSION SUMMARY**

In Executive Session, the board viewed and discussed:  
- Third party contracts, Personnel, Delinquencies, and Legal Matters.

**TREASURER’S REPORT**

**Financial Statements:** Following the review of our July 31, 2023, Financials. **Motion:** Mary Lee made a motion to accept the July 31, 2023, Financials, as presented. Gary Smith seconded the motion. (M/S/C: 6-0)

**DELINQUENCY REPORT**

The Board reviewed the Delinquency Report. Mary Lee gave an update on all accounts. No action taken.

**MANAGEMENT REPORT**

The Board reviewed the action tracker, sent to the board members for review each week, with pending projects. Manager gave a verbal update on current, completed, and upcoming projects.

**REPORTS**

**President’s Report:** Gail Standley gave a summary and explained why the EV charging stations were not installed and informed the Association that New Horizons might no longer qualify for the rebate program, as a result, if the application is withdrawn there will be a penalty.

**Orientation:** Joanie Jones reported that she, Lynette, and Sandy have been updating and revising the orientation packet and will have a final copy for everyone to review at the next meeting.

**CIC:** Mary Lee reported that all tickets for the 60<sup>th</sup> anniversary celebration have been sold.

**Golf Enhancement Project:** Tom Kasterko reported that the golf course completion date was extended due to unforeseen challenges

**Picnic Fun Club:** No Report.

**Roofs and Gutters:** Gary Smith reported that four roofs have been completed thus far. The roofing permits have been submitted for the next round.

**Paving Project:** George Bunce reported that he, Janet, and Rafael met with two paving companies and estimates will be included for discussion at the next meeting.

**City Updates:** No Report.

**Go Green Committee:** No report.

**Newsletter:** Esther read report from Sandy Spann.

**HOMEOWNER FORUM**

Homeowners in attendance were afforded the opportunity to address the Board on Association-related topics.

**UNFINISHED BUSINESS**

**Tennis Court Resurfacing and Pickle Ball Update:** Janet Garcia reported that the tennis court project has been rescheduled due to bad weather. It is tentatively scheduled for the month of November.

**NEW BUSINESS**

**Ratify Plumbing proposal:** Following discussion the board voted to ratify the proposal for the ongoing preventative maintenance program to service exterior main sewer lines. **GR Plumbing Service** completed buildings’ 602, 620, 621, 622, 623, 624, and 625 for a total of \$6,200.00. **Motion:** Gail Standley made a motion to ratify the main sewer line jetting and clearing for seven buildings in area 600 for a total of \$6,200.00. Joanie Jones seconded the motion. (M/S/C: 6-0)

**Sewer Line Preventative Maintenance:** For budget purposes the board approved a budget not to exceed \$10,000/month to continue monthly main sewer preventative maintenance jetting. **Motion:** Gail Standley made a motion to approve a monthly budget for on-going preventative maintenance exterior sewer line program NTE \$10,000. Tom Kasterko seconded the motion. (M/S/C: 6-0)

**CORRESPONDENCE**

The board reviewed and addressed correspondence submitted to the Board and Janet.

**ADJOURNMENT**

With no further business to discuss, the Board of Directors General Session Meeting was adjourned by Board President, Gail Standley at 3:18 pm.

**SECRETARY’S CERTIFICATE**

I certify that the foregoing is a true and correct copy of the minutes approved by the Board of Directors.

\_\_\_\_\_  
Secretary                      Date



# General Manager Notes

Thank you to all who joined me at coffee and chat. I look forward to more instructive chats moving forward. Below are a few reminders to keep in mind:

- ◆ **No smoking** in common areas, i.e., balconies, decks, pools, Sports Center, and clubhouse.
- ◆ **Tennis court resurfacing** and pickle ball lines are scheduled for November.
- ◆ **Roof installation** is in progress in **Building 206**.
- ◆ **Deck Repairs: Buildings 241 & 625** are scheduled for repairs, waterproofing and resurfacing.
- ◆ **Gutter cleaning** is currently in-progress.
- ◆ **Sewer lines jetting** continue to be on a monthly scheduled routine. **DO NOT FLUSH WIPES DOWN THE SEWER SYSTEM**
- ◆ **Building inspections** are en route; maintenance and painters are completing **Building 413**.
- ◆ **Garage Inspections:** Avoid a violation, clean out your garage parking space.
- ◆ All unit and **landscape modifications** require an approval before commencement of work.
- ◆ Help us celebrate those who go above and beyond by recognizing them; fill out a **Kudos** card or send an email to the office with the team member's name.
- ◆ Lastly, please help me welcome **David Mathews** to the New Horizons PMP maintenance team!



*Janet Garcia,*

PMP General Manager  
Property Management Professionals



## Kids—Buddy Bench Cap Collection Program

We are averaging a collection bin a week. Let's keep the bottle caps coming... Your trash becomes a treasure to the **Kiwanis Club**, who are using them to make **benches** for kids in our schools.

**Let's help!**

**A New Additional Collection Container** is now located at **Sports Center**. Keep giving & recycling!!!!

**200 lbs. of caps & lids to make one park bench!**

Recycling Bin Location in the complex:

- ◆ **Clubhouse**
- ◆ **Sports Center**

# CITY OF TORRANCE RECYCLING EVENT



Download myTorranceCA app

**FREE Paper Shredding and Electronics Recycling**

Saturday, Oct. 14, 2023 | 8 a.m. to noon  
**Torrance City Hall Employee Parking Lot**  
(Near Torrance Courthouse off Maple Avenue)



**Proof of Torrance Residency Required**



- **Paper Shredding:** Limit of 8 boxes or bags per vehicle (secure information only - no books, 3-ring binders, large clips and magazines).
- Bring TVs, monitors, cell phones, small appliances and other electronics for safe and responsible recycling.
- Hazardous waste **will not** be accepted at this event. Hazardous waste includes items such as paint, batteries, medications, glues, fluorescent bulbs, and chemicals such as pesticides, cleaners, and insect repellents.



**City of Torrance Public Works**  
For more information, call (310) 781-6900  
or visit [www.TorranceCA.gov/PublicWorks](http://www.TorranceCA.gov/PublicWorks)  
or [www.TorranceRecycles.org](http://www.TorranceRecycles.org)

## Golf Improvement Project



**Oops!!!**

Sorry for the misstatement in the last Newsletter regarding Golf Reopening.

According to the **9/20 Board Meeting Golf Report**, the landscaping company is still hard at work on the green & fairways.

A new assessment of the ground's conditions will be done by an expert on **September 25th**.

Based on the findings, the landscapers will be able to proceed with the findings recommendations and make the final preparations for the health of the lawns.

**Stay Tuned, be patient.**

**Keep an eye out for those elusive Golfers!!**



## Calling all Veterans!!

We are updating our resident records.

If you are a **Veteran** or you know your neighbor who is a **Veteran**, please let us know at **310-325-3080**.

**We want to honor all Veterans!!!!!!**





# New Horizons Rules to Live By:



**Need Help?**  
**PMP is here for your 24/7**  
 Contact our Community Care Team at  
**310-694-0600**  
**+ When you are connected,**  
**Choose Option #1**  
**Then press the (\*) to**  
**Talk to a live operator!**

## PMP GATEWAY

NHSB's Online Resident Portal

### With PMP GATEWAY you can:

- Pay Your Assessments
- Open Maintenance Requests
- Access Documents & Forms
- View The Community Calendar
- And much more!

### QUICK, EASY, CONVENIENT

1. Log in at [connect.pmpmanage.com](http://connect.pmpmanage.com).
2. Click "**PAYMENTS.**"
3. Select your payment **options.**
4. Explore additional **features:**
  - Communication Preferences
  - Community Updates
  - HOA Documents
  - Submit & View Requests
  - Communicate with Management

### WORK REQUESTS

Call **PMP 24/7** and follow the directions above. It's a painless, paperless way to get your **Work Request** in the system and on the **To-Do List**. Work Requests forms are always available at the **Clubhouse**.

### DELIVERY REMINDER

Delivery drivers have a hard time finding your address to drop off goods. When placing orders, take the time to better direct them.

**PLEASE INCLUDE YOUR Access # & Building #**



**Resident Name**  
 XXXXX Nadine Circle (A or B)  
**Access # - Bldg. # XXX**  
 Torrance, CA 90505

*in the second line of your address on all your orders. **This will help the delivery person find your unit.***

**Thank you** in advance for recycling the boxes and being good to the earth. **PLEASE** be kind to your neighbors by breaking down your boxes until they are flat!! If someone else takes out your trash, (family member, friend, caregiver), please remind them to flatten the boxes. We all thank you!

### GUEST POLICY

New Horizons recognizes that at times circumstances will prevent residents from accompanying their guests to our recreational facilities. This section describes the procedure to be followed to provide guests access to common areas and limited use of other facilities within New Horizons without the residents being present. This is limited to adult guests and their immediate family. Persons who wish to be included in the guest policy must register with the New Horizons office. The guest must be at least 18 years of age to qualify for these privileges. The host resident is responsible for the guest's behavior including compliance with all rules and regulations. The guest policy is a privilege extended by New Horizons and, as such, may be canceled and not granted in the future to those who have failed to abide by our rules and regulations. A list will be maintained by the office of those ineligible to obtain future guest badge privileges... *From our Rules & Regulations .*

### New Residents

All new owners/renters **must** notify the office of their move in date. Please do not rely or depend on others to inform the office.

#### **Owners/Landlords & Property Managers:**

Paperwork must be completed and returned to office as soon as possible, and all are required to attend a **mandatory** New Horizons Association Orientation. Please call office with any questions.



## Graffiti in our Community

Our community is open to street tagging.

We should be vigilant and report incidents to the **Torrance** Police as soon as possible.

This is how you do it.

**MyTorranceCA** App can be downloaded on your smartphone from the any **App Store**.



- Go to **App myTorranceCA**, the official **App** for the City of Torrance.
- Go to **Citizen Request** and pick option that identifies the issue to be reported.
- You can provide the address or use the **App** to identify your location; when you click on empty space, it will **GPS** your location. Tap the center or manually enter the address. Manually type your location. It will verify the address, press. **OK**
- Type in what the issue is (**i.e. graffiti**).
- If you take a picture, the **App** will know your location. You can report with your personal information or anonymously.

If you cannot use this **App**, please call the non-emergency number for:

**Torrance Police  
(310) 618-5641**

So let me get this straight, I go to the grocery store and buy:



A pound of sliced ham in a plastic bag, a loaf of bread in a plastic bag, a gallon of milk in a plastic jug, a pack of napkins in plastic wrap, a store-made salad in a plastic tub, a plastic bottle of mustard and ketchup, but they won't give me a plastic bag to carry it home because the plastic bag is bad for the environment?



## Culture Corner

The early Fall Cultural season is in full swing. We have all been busy being outdoors. Now it is time to place subscriptions for the Fall!

Starting **October 5-Nov. 5** **The Carpenter Performing Arts Center** at **CSLB** will present **"The Sound of Music."** Order tickets for seats in Sections B1-D using the promo code **SOUND30** and you will **save 30%** off your purchase price! The box office is open Mondays-Fridays at **562-856-1999** or go online to purchase tickets. **South Bay Community Concert Association** has its first concert **"The Fabulous Esquires Big Band."** on October 14th. **November 4** will bring **"Boomer McLennan Band."** Become a subscriber: if the subscriber count reaches 350, they will add a 5<sup>th</sup> concert in April. Concerts are presented at **Redondo Union High School**. Also at the High School is the **Peninsula Symphony**, performing every Sunday at 5:00 pm this year. **Maestro David Cubek** leads the orchestra this year. The first concert **"Romantic Classics"** featuring Mozart, Mendelssohn and Brahms will be on **Sunday, October 29**.

**Studio Cabaret** heads the season on **Fri. & Sat. 10/13 & 10/14** at **George Nakano Theatre**, opposite **James Armstrong Theatre** with **"String Revolution."** Optional paid dinner can be ordered and ready when you present your ticket. Next on **Fri. & Sat. Nov. 17 & 18** is **Ray A. Fuller. Nakano** is a relaxed venue and easy and quick to find. Call the **James Armstrong Box Office** for more information and tickets at **310-781-1717**.

Stop by the Box Office for **TOCA** presentations at the **Armstrong** events and pick up a program for the **'23-24 calendar year**. **Bobby McFerrin ("Don't Worry, be Happy.")** is cancelled. **Sat. Oct. 7 Maria Bamford**, prize-winning comedienne will be on stage. On **Sat. Oct. 21 "Golden Apple"** will mix the media in an innovative show.

**Kentwood Players** next production is **"An Inspector Calls,"** a Hitchcockian suspense drama, performed through Sat. Oct. 7. **"Hot Tip"** is **Torrance Theatre Company's** popular audience participation ad lib show on **Sun. Oct. 1 at 7:00 pm**. Join the fun! It will be followed by **"Dangerous Corner,"** a suspenseful J.B. Priestley drama, from Oct. 7-28. The theatre is located at **1316 Cabrillo Avenue in Old Torrance**.

Destination Art in Old Torrance is holding a "Table Sale" through November. Items are \$100 or less. The Art Framers will be on site to help select appropriate frames.

**KEEP THEATRE ALIVE.**

*Shelley Zirkes*





# NEW HORIZONS SOUTH BAY UPCOMING EVENTS



## New Resident Orientation

***This Event by Invitation only***

**Saturday, October 14<sup>th</sup>**

**3:00 pm - 4:30 pm**

Hosted by the Board of Directors



**Coffee Chat Hour with PMP**  
*10:00 am in the Lounge*

Last Tuesdays of the Month

Join the conversation. Come and enjoy the exchange of ideas, see your neighbors, and make new friends.

**JOIN THE CONVERSATION**

## Great ShakeOut

*Earthquake Drills*

**DMT (Disaster Management Team)**  
**Thursday**  
**October 19 - 10:19 am**

New Horizons will be participating in the international earthquake drill.

Please place your signs on your front sliding glass door. DMT **needs volunteers to continue our efforts**. Next Meeting will be:

**Thursday,**  
**November 16 at 2:00 pm**

**Yellow OK signs**

At a minimum, ShakeOut is a one-minute earthquake drill.

International ShakeOut Day is every third Thursday of October, when most schedule their Shakeout drills and other earthquake preparedness activities. This annual date was selected back in 2009, when most schools agreed this was the best time. Everyone everywhere should know how to protect themselves during an earthquake! Thus, anyone can participate – ShakeOut for everyone.

Thank you for Participating and making NHSB Earthquake Disaster Ready

*Maggie Pagan, Chair*



**Electric Vehicle Charging Station**  
Clubhouse  
Town Hall Meeting

**Sunday, October 15th**  
**2:00pm**

**Join Us** at the Town Hall meeting to get the up-to-date information presented to the community.

This will be an open Forum Discussion and Resident's can participate and voice their comments/views.

**Town Hall Meeting**



# Informed Delivery<sup>®</sup> by USPS<sup>®</sup>



Do you need to know what mail you are scheduled to receive?

Tracking your mail is easy and you can easily sign up with the **United States Post Office** to receive email alerts of your mail. You need to sign up for the service by going to the **USPS website**:

<https://informedelivery.usps.com/box/pages/intro/start.action>

Digitally preview your mail and manage your packages scheduled to arrive soon! **Informed Delivery** allows you to view greyscale images of the exterior, address side of letter-sized mail pieces and track packages in one convenient location.\*

\* Images are only provided for letter-sized mail pieces that are processed through USPS' automated equipment .

## REVERSE MORTGAGE LINE OF CREDIT

Traditional HELOC VS. HECM LOC Comparison	Traditional HELOC	HECM LOC
Line of credit (LOC) cannot be frozen, reduced or cancelled if the ongoing terms of the loan are met		✓
Unused line of credit grows each month, regardless of home's value		✓
Allows homeowner to access the equity in their home for funds they can use for any purpose while owning their home	✓	✓
No monthly mortgage payments required*		✓
Minimal credit requirements		✓
Minimal income requirements		✓
Age-based loan: Homeowners 62 and older		✓
Government-insured loan		✓
Non-recourse protection insures the borrower can never owe more on the HECM loan than what the house is worth		✓

For those seniors who may be considering a traditional Home Equity Line of Credit (HELOC), a HECM (Home Equity Conversion Mortgage) Line of Credit can also secure access to home equity without the burden of required monthly mortgage payments.\* The comparison chart highlights the advantages that a HECM line of credit provides, which may make it a better choice and is just one of the many payout options offered.

### New Horizons Homeowners - Call Today for More Info!



**Karen Pryor** NMLS: 167985  
 Certified Reverse Mortgage Professional  
 Phone (310) 753-1924  
 1635 Crenshaw Blvd., Suite 104, Torrance, CA 90501  
 kpryor@mutualmortgage.com  
 MutualReverse.com/Karen-Pryor






\*Borrower must occupy home as primary residence and remain current on property taxes, homeowner's insurance, the costs of home maintenance, and any HOA fees. Mutual of Omaha Mortgage, Inc. dba Mutual of Omaha Reverse Mortgage, NMLS ID 1025994, 333 Camino Del Rio N 100, San Diego, CA 92108. Licensed by the Dept of Financial Protection & Innovation under the CA Residential Mortgage Lending Act, License 491356. These materials are not from HUD or FHA and the document was not approved by HUD, FHA or any Government Agency. Subject to credit approval. For more info, go to www.mutualconsumer.com #105830593 © Equal Housing Lender



# October 2023

2023 HOA FEE  
\$477

**Golf Course**  
closed Mondays until 2:00pm

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> 12:30pm-2:30pm <b>Arts &amp; Crafts Club</b> (Ceramics Rm)	<b>2</b> Noon - 4pm <b>Bridge Club</b> (Town Hall)	<b>3</b>	<b>4</b> Men's Golf 9am - 1pm Ceramics	<b>5</b> Women's Golf	<b>6</b> 9am-Recyclables	<b>7</b>
<b>8</b>	<b>9</b> 	<b>10</b> 6:00 pm <b>BUNGO</b> (Lounge)	<b>11</b> 3:00pm Go Green (Lounge)	<b>12</b> 2pm <b>BUNGO</b> (Town Hall)	<b>13</b> 2:00pm - 4:00pm <b>S.C.R.A.B.B.L.E.</b> (Golf Rm)	<b>14</b> 8 - 12pm Torrance Shredding & Electronic Recycling
<b>15</b> 2:00pm EVS Charging Station Meeting (Town Hall)	<b>16</b>	<b>17</b>	<b>18</b> 2:00pm <b>BOARD MEETING</b> (Town Hall) Via Zoom	<b>19</b> DMT <b>Great ShakeOut</b> Earthquake Drills 10:19 am International Earthquake Drill display your OK Signs	<b>20</b>	<b>21</b> 3pm - 4:30pm Open House New Resident Orientation By Invite Only (Town Hall)
<b>22</b> 3:00pm <b>Sunday Salon</b> (Lounge)	<b>23</b>	<b>24</b> 10:00am PMP Coffee N Chat (Lounge)	<b>25</b> 6pm - C I C Condominium Improvement Club (Lounge)	<b>26</b> 6:00 pm <b>BUNGO</b> (Lounge)	<b>27</b> 2:00pm - 4:00pm <b>S.C.R.A.B.B.L.E.</b> (Golf Rm)	<b>28</b>
<b>29</b> 3pm - 6:30 pm Private Party (Lounge)	<b>30</b>	<b>31</b> 		Join Zoom Board Meeting <a href="https://zoom.us/j/973130707272?pwd=dWZvSmduMUxkN2x2d1J0VEVhV1VnHQ109">https://zoom.us/j/973130707272?pwd=dWZvSmduMUxkN2x2d1J0VEVhV1VnHQ109</a> Meeting ID 973 1307 0727 Passcode: 618476		



# NEW HORIZONS

## WEEKLY NEWSLETTER

The Official Publication  
For the Board of Governors

July 1, 2005

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## July 4th Picnic, Golf and Boat Races

**Hosts: C.I.C., Neighbors and Ceramics Clubs - MONDAY, July 4, 2005**  
**Clubhouse Picnic Area.** Signup sheet for tables is posted in the Clubhouse.

**Shotgun starts for golf are at 8:00 AM and 10:00 AM.** If you haven't signed up (in the Golf Room), just come over before tee time and we will arrange for you to play with a group. Everyone welcome!!

**Hot Dogs and Drinks 11:30 AM to 1:30 PM. Boat races 1:00 PM.**  
**All residents, friends and relatives are welcome.**

### AARP 55 Alive Driving Class

A new class is planned for Thurs.-Friday, August 11 & 12, 2005 from 1-5 PM in the Town Hall. The class will bring us up to date on changes in the law and will help sharpen driving skills. A successful completion of this two-session class will qualify you for a reduction in the liability portion of your auto insurance for three years. Class size is limited to 30, and pre-registration is required. The fee is \$10.00 and a check payable to AARP will reserve your place. There is no sign-up sheet for the class.

Please drop the check in the office door slot. Your name will then be put on the class list. This class is sponsored by Civic Affairs Committee. For information, please call Irma Maggio at 310-326-0201.

### C. I. C.

Peggy Hollander

Mark your calendar **July 16<sup>th</sup>, 5:30 PM**, for a wonderful evening of fun: Poolside Luau – Food – aquatic entertainment, all for \$10.00.

Tickets are now on sale from Harriet Apsel, Chlorinda Santangelo, Mary Warden, and Peggy Hollander.

### Club New Horizons

Ed Reilly



Our trip to Escondido was both a gastronomic and musical success. It was the kind of trip I wish all our trips could be. Ninety members joined us and none were disappointed. We started off with a wonderful all-you-can-eat buffet in the resort's restaurant. Then we caught a tram to the theater where we had reserved seats for a rousing production of "42<sup>nd</sup> Street."

Standing in the theater foyer immediately after the curtain dropped, I heard such remarks as "Wow! What a terrific show," "How professional!" and "I bet the New York production couldn't have been any better." Not being a critic of the arts, I can't really measure this show against one in New York, I only know I really liked what I saw. This was indeed a terrifically staged, danced and directed production. As far as I was concerned, it was professional all the way. And, why not? There were no less than twelve Equity members of the cast and crew. The dancing was superb. Every member of the cast not only danced and acted well, their voices were as excellent as were their tapping feet.

July 7th, is the date of our next Travel Club meeting  
(Continued on Page 2)





# Go Green

## Let's talk about Soil Conservation!!

"**Soil conservation** as defined by Wikipedia is the prevention of loss of the topmost layer of the soil from erosion or prevention of reduced fertility caused by over usage, acidification, salinization or other chemical soil contamination."



"**So what?**" You may say. "**We are not farmers here at New Horizons.**"

However, we are concerned about the health of our plantings. For our plants and greens to grow, water and nutrients must reach the roots. This cannot happen if the soil is contaminated and made insoluble by pesticides or if the soil is washed away by erosion. **Bare soil will wash away** – that's why we need to protect the soil by covering it with drought tolerant ground cover or layers of organic mulch (wood chips, compost). **Go Green** continues to encourage this practice.

Not only do pesticides poison our soil, but they also leach into our water table either through erosion or through the soil. This creates a domino effect. Water containing this poison, is eroding (washing into the drainage systems) which ends up in the ocean resulting in killing the coral reefs and costal animals.

Please join us in our quest to make our environment clean for our community and for our earth neighbors. Check the **bewaterwise.com** (<http://bewaterwise.com/>) for more information from our local water services.

Meeting going forward will be quarterly on the **Second Wednesday** of the month in the lounge at **3:00 pm** (**2024 – January/April/July/October**). Please join us at our next meeting.

*Barbara Marriott, Chair*



## Conservation Club News

### CONSERVATION CLUB NEEDS YOU

We need **YOU** to join us in collecting, packing the items collected, and transporting them to the recycling center. Please come to our **quarterly** meetings on the **3<sup>rd</sup> Thursday of the month at 11:00 am** in the **Clubhouse lounge** to see what we're all about and to see how you can help.

**The CRV money collected by the Conservation Club (Plastic Bottles, Aluminum Cans and Beer Bottles recycling program)** has contributed to our community over many years and benefit us all.

Currently we are investigating Solar Panels for the Clubhouse. Join us. Now it's time for some help.

**Please place your recyclables in the available bins**

**Look for the new signs on the BLACK recycle containers!**

(Found inside the dumpster corrals)

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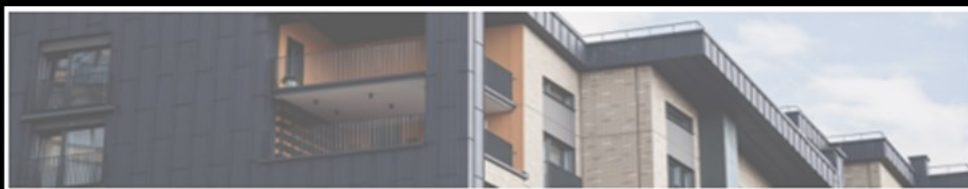
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